



### **Our Vision**

Red Wing thrives as a vibrant, creative river town that values its natural environment, welcomes all people, and unlocks opportunity for everyone.

### **Our Mission**

We strive to create a sustainable, healthy, accessible, resilient, and equitable community where every person feels at home.

## **Meeting Announcement and Agenda Human Rights Commission Regular Meeting City Council Chambers, 315 West 4th Street, Red Wing, MN & Virtually Thursday, May 28, 2026, at 6:00 PM**

This meeting will be held in the City Hall Council Chambers and virtually via Webex at the same time. Members of the public can join this meeting either in person at City Hall or virtually. [Join the meeting via Webex](#) and type in the password 2026. To join via telephone, please dial (415) 655-0001. Enter access code 2556 909 5784 and password 2026 when prompted.

### **1. Call to Order**

### **2. Pledge of Allegiance**

### **3. HRC Mission Statement**

Acknowledging the universal concept of human rights, the mission of the Red Wing Human Rights Commission is to ensure all residents of Red Wing may participate equally and fully in the human experience. The city will work to extend these rights to economic opportunities, safe and affordable housing, and quality education at all levels to provide a safe, supportive community environment. This involves actively working to assure all city policies and practices do not discriminate on any basis, including immigration or refugee status.

### **4. Roll Call**

### **5. Approval of Agenda**

### **6. Approval of Minutes**

6.A. One Motion to Approve March 26 and April 23, 2026 Minutes.

### **7. Presentations**

7.A. Mr. Atreyu Moore will Speak about Red Wing High School's Black Student Union, and Their Involvement in the Upcoming Juneteenth Celebration on June 19, 2026.

His remarks will highlight the students' contributions, the importance of youth engagement, and the ongoing efforts to honor and uplift the history and meaning of Juneteenth.

7.B. Mr. Patrick Langbein, Events and Communications Manager with RiseUP to Talk about the Juneteenth Celebration on June 19, 2026, and PRIDE Event held on June 20, 2026.

7.C. Commissioner Bobbi Christen a Brief History of Memorial Day, and Events that Honor Our Fallen Service Men and Women.

**8. Public Comment**

We now invite anyone to share their thoughts on a topic that is not on the agenda. We welcome all opinions and ideas. We appreciate you stating your name at the lectern, and please remember that personal attacks may be ruled out of order. You will have up to three minutes to comment, and we appreciate your time in coming tonight.

**9. Motions & General Business**

9.A. Sexual Assault Awareness & Child Abuse Prevention Month Proclamation

**10. Communication Items**

10.A. Finance Report

10.B. Human Rights Resources Connection Update.

10.C. Commissioner Comments and What is Happening in the Community.

**11. Adjournment**

Accommodations for signing interpreter, Braille, large print, etc. can be made. Call City Hall at 385.3600 seven days prior to the need. Hearing assistance devices are available during meetings.